

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 876 PAGE 319

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, JESSIE and RUTH C. REDDING
(hereinafter referred to as Mortgagor) is well and truly indebted unto DELTA CONSTRUCTION COMPANY, INCORPORATED

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND THREE HUNDRED THIRTY-FOUR and 20/100 Dollars (\$3,334.20) due and payable at the rate of \$55.57 per month for sixty (60) consecutive months, commencing on the 21st day of January, 1962 and the 21st day of each month thereafter until the entire balance is paid in full.

~~with interest thereon from date of the making of the same until such time as the entire balance is due and payable, from that date at 7% per annum.~~ without interest until such time as the entire balance is due and payable, from that date at 7% per annum.
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors, and assigns:

"ALL that certain place, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, purchased in consideration of \$700. and assumption of Mortgage of \$2500., part of lots 4, 5 and 6, Fourth Street, Woodville Heights, also known as 41 Fourth Street, Woodside.

DEC 9 1961
Mrs. Ollie Farnsworth
R. M. C.

ASSIGNMENT

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

WHEREAS, the undersigned DELTA CONSTRUCTION COMPANY, INCORPORATED, is the mortgagee to the mortgage hereto. This mortgage is hereby assigned to CROWN CREDIT CORPORATION, its successors or assigns, without recourse for consideration received.

DATED: This 7th day of December, 1961.

WITNESSED: DELTA CONSTRUCTION COMPANY, INCORPORATED

C. Charlotte Lucas Walter J. ...
Neri Morris

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

debt hereby secured is paid in full and
Lien of this instrument is satisfied this
16 of January, 1967
Crown Credit Corporation
B.B. Arnold Vice President
Witness: J.W. Hillard
Witness: M. G. Schock

SATISFIED AND CANCELLED OF RECORD
1 DAY OF Feb, 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A M. NO. 18380